



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 21, 2004  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA 92101**

**AGENDA**

**I. CALL TO ORDER** **Chairman Bob Shuster**

**II. PUBLIC COMMENTS** **Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM PREVIOUS MEETING** **Chairman Bob Shuster**  
December 3, 2003

**IV. PROGRAM UPDATE**

- **Vector Control Program** **Jack Miller**
- **Small Water Systems Program** **Mark McPherson**
- **Radiation Health State Revenue Contract** **Mike Dorsey**

**V. FORMULATE MEETING SCHEDULE FOR 2004**

**VI. ADJOURN**

**Next Meeting**  
February 18, 2004, 8:00 – 9:30 a.m.  
1255 Imperial Avenue, 4<sup>th</sup> Floor  
Conference Room 436  
San Diego, CA 92101